### **NorCal CAPCA**

# 2025 High School and College Scholarship

**Number of Awards: Two** 

Term: One Year

Amount: Fall Semester \$500/ Spring \$500

## **Eligibility:**

- 1. Full- Time student who will pursue an agricultural degree in Plant/Soil Science or Agricultural Business
- 2. Scholarship performance in academic subjects with an adequate GPA of 3.0 or higher
- 3. Active and involved in school/community
- 4. Work experience will also be considered.
- 5. Plans to attend any accredited two- or four-year college or university in the United States.
- 6. No Financial need required.

#### **Selection:**

- 1. Based on eligibility outlined above
- 2. Reviewed by NorCal CAPCA committee
- 3. Committee decision final.

Deadline: June 1, 2025

**Applications:** Submit to: Kristina Madden (by Mail or Email)

4216 Drews Way

Orland, CA 95963

Kristina.madden@valent.com

**Sponsored by**: Northern California Chapter of the California Association of

Pest Control Advisors.

- 1. There are two (2) scholarships that will be offered by the Northern California Chapter of the California Association of Pest Control Advisors. \*High School Scholarship Recipient = \$1,000
  \*College Scholarship Recipient = \$1,000
- 2. Applicant must be a full-time high school senior or full-time student at a vocational school, business college, junior college, four-year college or university, or attending graduate school. Part-time students will be considered if they demonstrate compelling circumstances.

• 3. The Applicant must be a U.S. citizen to be eligible to participate and meet the other criteria.

 4. Each scholarship will be awarded to the student upon submission of an adequate GPA (3.0 or higher) to the CAPCA NorCal board for each semester.

 5. Each scholarship is good only for the academic year in which it is awarded and will be forfeited if the student does not attend school in the 2025 Fall Semester/Quarter.

• 6. Each applicant must fill out an application, submit a copy of their most recent transcripts, provide a copy of their birth certificate or other form of government issued identification, and submit their paragraph.

 7. Applicants that do not meet all the scholarship criteria but have compelling special circumstances may still apply.

 8. Fully completed application packages must be submitted to Kristina Madden by email or mail: Kristina.madden@valent.com or the above listed address and received by the end of business June 1, 2025

 9. The Board of Directors will select the recipients, and the names of the recipients will be announced by June 9, 2025. decisions of the Board of Directors are final.

| A. APPLICATION INFOR     | MATION:                |                     |
|--------------------------|------------------------|---------------------|
| Name                     |                        |                     |
| Permanent Mailing Add    | ress                   |                     |
|                          | State                  | <br>Zip Code        |
| Phone Number () _        |                        |                     |
| Email Address            |                        |                     |
| B. EDUCATIONAL INFOR     | RMATION: (write N/A i  | f not applicable)   |
| Name of High School or   | college                |                     |
| Date of Graduation       |                        |                     |
| College or Trade Experie |                        |                     |
| Program of Study         |                        |                     |
| C. SCHOOL OR INSTITUT    | TION SCHOLARSHIP W     | OULD BE APPLIED TO: |
| NAME                     |                        |                     |
| TYPE (University, Junior | College, Trade School, | Other)              |
| ADDRESS                  | <del></del>            |                     |

#### **D. WRITTEN COMPONENT:**

Please write a minimum of 1 paragraph outlining why you want to pursue a Pest Control Advisor license and any experience you have had both work and/or personal within the agricultural industry. Please also include any long-range goals for your future degree.

#### E. ATTACH THE FOLLOWING TO THIS APPLICATION

- 1. Past two years' Unofficial copy of High School and College Transcripts (if applicable)
- 2. A copy of the applicant's birth certificate or form of legal Identification
- 3. Paragraph (applications will not be considered without the written component)