

**Ventura County Chapter  
California Association of Pest Control Advisers (CAPCA)  
4-Year University Scholarship for 2024**

**CAPCA** is a professional organization of licensed agriculture and horticulture pest control advisers. This scholarship is intended to benefit students participating in the Pathway to PCA program or a career in plant science.

**SCHOLARSHIP DESCRIPTION:**

Ventura CAPCA will give a **\$1500.00** scholarship to a Ventura or Santa Barbara County resident enrolled in a 4-year California College or University, preferably majoring in Plant Science or Agriculture. Those participating in the Pathway to PCA Program will get higher priority.

**ELIGIBILITY:**

1. Must be attending the college or university in the fall of 2024.
2. Must have been a permanent resident of Ventura or Santa Barbara County prior to attending college.
3. Must present two letters of recommendation; one must be from a faculty member.

**JUDGING CRITERIA:**

1. GPA - 2.5 GPA or better. Include copy of transcripts.
2. Involvement in Ag related or community extracurricular activities.
3. Demonstrate an interest in plant science.
4. This scholarship will not be awarded to the recipient of either the Stanley W. Strew Education Fund or the Thomas C. Griffin Memorial Scholarship in the same year.

**APPLICATION PROCEDURES:**

1. Fill out the application form or make your own. Applications may be emailed to [venturacapca@gmail.com](mailto:venturacapca@gmail.com) or mailed directly to:

**CAPCA-Ventura County P.O. Box 994 Somis, CA 93066**

2. **Applications must be submitted by July 31, 2024.** The two letters of recommendation (from teachers, advisers, employers, mentors, etc.) plus a copy of your transcripts. These can follow original applications but must arrive by July 31, 2024. Letters from immediate family members/relatives will **not** be accepted.

**Ventura County CAPCA**  
**California Association of Pest Control Advisers (CAPCA)**  
**Scholarship Application (4-year University)**

Name: \_\_\_\_\_ Major: \_\_\_\_\_

Local Address: \_\_\_\_\_

(Street, City, Zip code)

Permanent Address: \_\_\_\_\_

(Street, City, Zip code)

Phone Number: cell/home \_\_\_\_\_ Email address \_\_\_\_\_

Career Goals:

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Work Experience (if applicable):

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Special Interests and Activities:

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Reasons for Applying:

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Grade Point Average: \_\_\_\_\_ Class Standing in Fall 2024: \_\_\_\_\_

Date you were a Ventura or Santa Barbara County Resident? \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_