

SEPTEMBER 2023

CAPCA NEWSLETTER



# CAPCA

AT THE CENTER OF PLANT HEALTH

## Latest Information from CAPCA

### BYLAW CHANGE REVIEW NOTICE

Over the last year, CAPCA has prioritized a Bylaws review to ensure our bylaws (last reviewed in 2006) are compliant with California law, allow flexibility to current organizational needs, and provide clarity on past issues. This endeavor Chaired by Mike Huffman (Woodland Chapter) sought to clarify and address issues that have been of concern to CAPCA membership and leadership, including the Board of Directors and chapters.

**Membership will have the right to vote on the proposed bylaws at the Annual CAPCA Conference & Agri-Expo in Reno, NV on October 16, 2023.** If you are not planning on attending the full Conference but would like to attend the business meeting to cast your vote as an Active member, you can register for this meeting only by following the link below.

To review the complete bylaws, please visit [CAPCA.com](http://CAPCA.com). If you would like a copy of the bylaws with highlighted edits, please email [alexis@capca.com](mailto:alexis@capca.com). We look forward to seeing CAPCA members on Monday, October 16, 2023, in Reno, NV.

[Register Here](#)

### SOIL FUMIGATION AND NON-SOIL FUMIGATION MANUALS

Electronic versions of the Soil Fumigation and Non-Soil Fumigation manuals are available through the UC ANR Publications catalog.

[Study Guides](#)

### CAPCA ONLINE CE UPDATES

CAPCA's mission is to serve as an industry leader and continue providing

### CHANGING THE WAY WE TALK ABOUT PESTICIDES

October 14, 2023, from 12 - 4 p.m. in the Crystal Ballroom

It can be difficult to talk with elected officials, family, friends, and others in your community about pesticides. Join CropLife America Vice President of Communications Genevieve O'Sullivan and Director, State Government Affairs, Western Region Scott Dahlman, for a four-hour interactive training based on consumer research and learn new tactics and messages to effectively communicate your story. We have developed this training to help you feel more confident when addressing questions and concerns about pesticides. **The cost to attend is free.**

[Register Here](#)

### 9-HOLE GOLF TOURNAMENT

October 14, 2023, from 8 a.m. - 11 a.m. at Lakeridge Golf Course, Reno, NV | \$125 per player

Join CAPCA for a 9-hole golf tournament, 64 golfers max, teams up

quality continuing education. In a changing world, that mission and our service to members hasn't changed.

**Industry 101 Part 1 & Part 2 – \$90.00**(On Sale for \$67.50 until Oct 31, 2023)

4.5 DPR (4.0 Laws | 0.5 Other)

Presentations from the 2023 CAPCA Spring Summit in Temecula, CA, including:

- PART 1 – Spray Safe 101 | How to be Prepared to Defend a Violation | CAC/Enforcement Discussion Panel – Be Educated, Be Proactive
- PART 2 – PPE and Health Effects for Workers | Updates on Soil Fumigant Application Requirement | Why is Weed Management So Difficult?

**2023 Spring Summit Recap – \$110.00**

5.5 DPR (1.5 Laws | 4.0 Other)

Continuing education presentations from the 2023 CAPCA Spring Summit in Temecula, CA, featuring presentations by:

Ruben Arroyo, Paul Crout, Delia Cioc, Dr. Frank Byrne, Krystal Jenkins, William Baker, Dr. Nicola Irvin, Craig Laursen, Joelene Tamm, Robert Masson

**Once purchased, all courses are available to complete through 12/31/2023.**

[Register Here](#)

## Member Regulatory Update Webinar

Please join CAPCA President & CEO Ruthann Anderson and our lobbyist Taylor Roschen from Kahn, Soares, & Conway LLP for a 2024 Member Regulatory Update Webinar. Originally, we had planned this webinar for Thursday, August 24th; however, due to certain regulations being finalized, it has been moved to **September 29th at 10 a.m.**

The webinar will focus primarily on the Certification and Training of Pesticide Handlers - Licensing and Fumigants, Updated Neonicotinoid Regulations, and 1-3 D.

Please visit page six of the August Adviser for reference on these items. We look forward to seeing you virtually on September 29th.

[Register Here](#)

**REGISTER NOW FOR THE ANNUAL CAPCA CONFERENCE & AGRI EXPO!**

to 4, and fun prizes! **Sign up by 9/15; spots will fill up quickly!**

[Register Here](#)

## 2024 is Bringing Changes to Sponsor Responsibilities for CE Hours & Reporting!

We have invited the California Department of Pesticide Regulation (CDPR) to present on the impact of new regulation changes brought on by the update of Federal EPA Standards (40 CFR Part 171). Specifically, this will impact hosting and reporting CDPR CE starting January 1, 2024. After DPR's presentation, stick around to hear from CAPCA staff on the tools and resources we want to make available to CE sponsors in 2024 to help with compliance!

**Monday, October 16th at 2 pm at the Grand Sierra Resort in Reno**

This workshop is free to all CE sponsors, regardless of event registration. Please note there is no CE credit for attendance.

Can't make it? CAPCA is working to record the Sponsor Training Session to help sponsors in the future! Please email [conference@capca.com](mailto:conference@capca.com) to get on the CAPCA sponsor outreach list.

[Register Here](#)

[Register Here](#)



**Annual CAPCA  
Conference &  
Agri-Expo**

REGISTRATION OPENS MAY 2023!

**OCTOBER 15-17, 2023**

GRAND SIERRA RESORT | RENO NV

FOR MORE INFORMATION VISIT  
CAPCA.COM/CONFERENCE



LEARN. NETWORK. ENGAGE.

**CE Hours Approved: 15.0 (3.0 Laws, 12.0 Other) DPR Hours, 16.0 CCA Hours**

Registration for the 49th Annual CAPCA Conference & Agri-Expo is open! Thank you to our Registration Sponsor - Vive! This year's show is focused on the industry's agriculture technology. From drones to soil mapping, we've got it all.



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## STUDENT NETWORK EVENT

SUNDAY, OCTOBER 15, 2023

11:45 a.m. - 4:30 p.m. | CAPCA's Annual Conference in Reno, NV

CAPCA is thrilled to be hosting the Student Network Event again! This is THE event for students interested in a career as a Pest Control Adviser. At the CAPCA Annual Conference, we connect students throughout California with professionals in all aspects of the industry to provide career insights, share their real-life experiences on the job, and provide training specific to the agricultural sector.

For sponsors looking to support an event that focuses on the future of the agricultural industry and helping to build this experience, please reach out to [Katelyn@capca.com](mailto:Katelyn@capca.com).

[Sponsorships for Students](#)

### CHAPTER EVENTS AROUND THE STATE

**CAPCA VENTURA CHAPTER CE MEETING** SEPTEMBER 20, 2023 | 8:00 AM - 3:00 PM

Registration Opens: 7:30 am

TBA REGISTRATION FEE: \$75 (Member early online pre-registration, ends 9/11/23) \$80 (Member online pre-registration, after 9/11/23) \$85 (Non-member online pre-registration) NO ON-SITE REGISTRATIONS

**[CLICK HERE TO REGISTER](#)**

CE HOURS APPROVED: 6.5 DPR Hours (3.0 Laws, 0.5 Aerial, 3.0 Other) 6.5 CCA Hours (0.5 NM, 1.0 SWM, 4.0 IPM, 0.5 PM, 0.5 PA)

ADDITIONAL INFORMATION: Pre-registration closes on 9/13/23.

[Register for Chapter Events Here](#)

## WELCOME NEW MEMBERS

Julio Cardona - Sylwia Vaclavek- Benjamin Jacques

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Connect with us



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